SEPTEMBER 6, 2020
23rd SUNDAY IN ORDINARY TIME

Entrance Antiphon:
   You are just, O Lord, and your judgment is right; treat your servant in accord with your merciful love.

Greeting
Penitential Act
Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

Liturgy of the Word

First Reading
A reading from the Book of the Prophet Ezekiel

Thus says the LORD: You, son of man, I have appointed watchman for the house of Israel; when you hear me say anything, you shall warn them for me. If I tell the wicked, “O wicked one, you shall surely die,” and you do not speak out to dissuade the wicked from his way, the wicked shall die for his guilt, but I will hold you responsible for his death. But if you warn the wicked, trying to turn him from his way, and he refuses to turn from his way, he shall die for his guilt, but you shall save yourself.

The word of the Lord. Thanks be to God.

Responsorial Psalm
R. If today you hear his voice, harden not your hearts.

Come, let us sing joyfully to the LORD; let us acclaim the rock of our salvation. Let us come into his presence with thanksgiving; let us joyfully sing psalms to him. Come, let us bow down in worship; let us kneel before the LORD who made us. For he is our God, and we are the people he shepherds, the flock he guides.

Oh, that today you would hear his voice: “Harden not your hearts as at Meribah, as in the day of Massah in the desert, Where your fathers tempted me; they tested me though they had seen my works”.

R. If today you hear his voice, harden not your hearts.

Second Reading
A reading from the Letter of St. Paul to the Romans

Brothers and sisters:
Owe nothing to anyone, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; you shall not kill; you shall not steal; you shall not covet,” and whatever other commandment there may be, are summed up in this saying, namely, “You shall love your neighbor as yourself.” Love does no evil to the neighbor; hence, love is the fulfillment of the law.

The word of the Lord. Thanks be to God.

Gospel Acclamation
R. Alleluia.

God was reconciling the world to himself in Christ and entrusting to us the message of reconciliation.

R. Alleluia.

Gospel
A reading from the holy Gospel according to Matthew

The Lord be with You. And with your spirit.

Glory to you, O Lord.

Jesus said to his disciples: “If your brother sins against you, go and tell him his fault between you and him alone. If he listens to you, you have won over your brother. If he does not listen, take one or two others along with you, so that ‘every fact may be established on the testimony of two or three witnesses.’ If he refuses to listen to them, tell the church. If he refuses to listen even to the church, then treat him as you would a Gentile or a tax collector. Amen, I say to you, if two of you agree on earth, whatever you loose on earth shall be loosed in heaven, and whatever you loose on earth shall be loosed in heaven. Again, amen, I say to you, if two of you agree on earth about anything for which they are to pray, it shall be granted to them by my heavenly Father. For where two or three are gathered together in my name, there am I in the midst of them.”

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.
Homily

Profession of Faith

Nicene Creed
I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,
At the words that follow, up to and including and became man, all bow.
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

General Intercessions

Liturgy of the Eucharist: Offertory Song:

Communion Rite

Communion Antiphon:
Like the deer that yearns for running steams, so my soul is yearning for you, my God; my soul is thirsting for God, the living God.

Or
I am the light of the world, says the Lord; whoever follows me will not walk in darkness, but will have the light of life.

Spiritual Communion Prayer recited

Communion Distribution
Communion Song:

Concluding Rite
Closing Song:

Communion Stations in Church:
1. West Station - aisle between the center and side pews
2. East Station - aisle between the center and side pews

Communicants are asked to come forward to the Sanctuary to receive.
The smaller sections of pews are to receive first. The communicants receive and then go towards the stain glass window aisle to leave church or return to their pew for prayer.
The larger sections of communicants will receive after the smaller sections. They will receive and go down center main aisle to leave church or return to their pew for prayer.
Receiving on the hand is strongly recommended. For those who will still receive on the tongue, it is asked that they be last in line.
If a Communion Distributor touches a hand, mouth, or tongue of a communicant they will purify their hands before continuing with distribution.

Singing Vs Speaking
Due to Phase II – Public Mass protocol the faithful are asked not to sing as it expels more airborne particles than speaking.
Only the music ministry will be singing on a limited basis.
Currently, at St. Albert’s, the Entrance Antiphon, Responsorial Psalm, Gospel Alleluia, and Communion Antiphon will be sung by the music ministry.
The Doxology will be sung by the priest and the congregation may sing the Amen in response.
The Antiphons, Responsorial and Gospel Acclamation is printed for silently following along and/or meditative purposes.

Spiritual Communion Prayer
My Jesus I believe that You
Are present in the Most Holy Sacrament.
I love You above all things,
And I desire to receive You into my soul.
Since I cannot at this moment
Receive You sacramentally,
Come at least spiritually into my heart.
I embrace You as if You were already there
And unite myself wholly to You.
Never permit me to be separated from You.
Amen.